1: Lowie E-5 (1926) 1939 NT20 Washo NT20

V. MISCELLANEOUS NOTES

A person who sneezed (sneeze, tihe'p'i'cea) was addressed by the formula: "laiyuya cuke'a! mi'k'e ka' kumi'ya!" ("Do not call me names! Call yourself names!")

Jack had never heard of any man who dressed in a woman's clothing.

Once an Indian saw a rainbow (t'a''umatapa''li) and pointed at it, saying, "Look, what is that?" His finger got sore and he lost it. Other Indians warned children against pointing at the rainbow: "Whenever you see him, don't talk to him, don't point, that's a bad thing. Never make fun of that one at all."

A Washo once was bitten by a snake and got a scar. He looked at the pine nuts before they were ripe, so all the fruits were killed by the sun. Because he had been bitten by a snake and then walked by the pine nuts before they were mature, they all dried up. The Washo all blamed him for this.

Old people would warn their children against walking too close to a grizzly (t'a''ba): "He may smell, chase, catch, and eat you." Grizzlies were surrounded, one brave man approaching them. They were not eaten, but cinnamon bears were.

The Washo call dogs by saying, "diku'cu, diku'cu" (my dog). They did not have many dogs and did not eat them, being afraid of getting sick thereby. Dogs were used in hunting squirrels, also because their barking at night gave an alarm.

On the top of De.omule'lek mountain there was always a fire when people were about to die. One Indian saw it and wondered what made the fire, so he set out to find a track, but there was no track and he found nothing (Dave).

Four or five miles from Greenbrook there is a big cave, and a wild man lived there before the whites were here. He had a big belt and his name was Pets'i'ltsi tekme'liwi (Dave).

When there is a storm, a Washo would sometimes smoke and say to it, "You had better stop; if not, I'll be dead." Then sometimes it stopped.

One star (evening star ?) is said to be a rabbit hunter.

Someone lives in the moon, and according to Bill's father the spots are mountains and trees.

Mosquitoes (tamuk'ai'k'ai) come from the bottom of the water.

Wild parsnip is the only Washo remedy against snake bite (Bill). It was dug up, dried, mixed with water, then rubbed all over.

Sometimes Indians see a water baby by a spring, with the hair flowing 'way down.

Once the sun did not show up for two days. The Indians were dark and cool, they could not see how to get home. Some bundled up dry willow and all cried. "If there is no more sun, there will be nothing to eat," they thought.

A horned toad is caught by a doctor and stuck on a rheumatic patient's leg. It gets full of blood, pukes, and dies. It is called "doctor lizard."

A doctor made a pipe of black stone, like other people's, with a six-inch-long

Washo NT20●
Achomawi NS5

CULTURE ELEM. DISTRIB.: XIV—STEWART: NORTHERN PAIUTE

	Ts	K1	K2	Ku	To	Tō	Pa	Wa	At	Sa	Tg	Yd	Ki	AE	
2038. Postmarital residence: patrilocal	-	-	-	+	+	+	-	-	+	-	+	-	+	+	NWA 591
2039. Matrilocal	+	+	+	+	+	+	+	+	+	+	+	+	-	+	
2040. Variable	+	-	-	+	+	+	-	-	+	-	+	-	+	+	
2040a. Matrilocal until 1st child	+	-	-	-	-	-	-	-	-	-	+	-	-	-	
2041. Adultery: wife sometimes beaten	-	-	-	+	+	+	+	-	-	-	+	+	+	+	NWA
2042. Wife sometimes killed	-	-	-	-	+	-	-	-	-	-	+	+	-	+	
2043. Wife sometimes rubbed with blood	-	+	+	-	-	-	-	-	-	-	-	-	-	-	684
2044. Paramour beaten	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
2045. Paramour's horse killed	-	+	+	-	+	+	+	-	+	+	+	+	+	-	586
2046. Husband sometimes divorces	+	+	+	-	+	+	+	+	+	+	+	+	+	+	
2047. Divorce may be for: sterility	+	+	+	+	+	+	+	-	-	+	+	+	+	+	N
2048. Infidelity	+	+	+	+	+	+	+	+	+	+	+	+	+	+	548
2049. Incompatibility	+	+	+	+	+	+	+	+	-	+	+	+	+	+	
2050. Prostitution	-	+	+	-	-	-	-	-	-	-	-	-	-	-	
2051. Premarital intercourse: with betrothed only	+	-	-	-	-	-	-	-	-	-	-	+	-	+	NA 836
KINSHIP RELATIONS															
Avoidances															
2053. Mother-in-law son-in-law	-	-	-	-	-	-	-	-	+	-	-	-	-	-	N
2054. Speech taboo	-	-	-	-	-	-	-	-	+	-	-	-	-	-	606
2056. "Respect" required	-	-	-	-	-	-	-	-	+	-	-	-	-	-	
2057. Passing in front of is taboo	-	-	-	-	-	-	-	-	+	-	-	-	-	-	NA
2058. Avoidance continues for life	-	-	-	-	-	-	-	-	+	-	-	-	-	-	
2060. Brother sister	-	-	-	-	-	-	-	-	+	-	-	-	-	+	602
2061. Obscenity avoided	-	-	-	+	-	-	-	-	+	-	-	-	-	+	
Joking Relations															
2086. Brothers-in-law (aid each other)	+	+	+	+	+	+	+	+	+	+	+	+	+	+	NWA 605
2087. Cousins (aid each other)	+	+	+	+	+	+	+	+	+	+	+	+	+	+	607
Adoption															
2088. Orphan adopted	+	+	+	+	+	+	+	+	+	+	+	+	+	+	NWA
2089. Adoption when parents impoverished	-	+	-	+	-	+	+	+	+	+	+	+	+	+	597
BERDACHES OR TRANSVESTITES															
2090. Male berdache (tuvasa)	+	+	+	+	+	+	+	+	+	+	+	+	+	+	NWA●
2090a. Sterile	+	+	+	+	+	-	+	+	+	-	+	+	+	+	
2091. Wears woman's dress	+	-	+	+	-	-	+	+	+	-	+	+	+	+	838●
2092. Does woman's work	+	-	+	+	-	-	+	+	+	-	+	-	+	+	
2093. Has female organs	+	-	-	-	-	-	+	-	-	-	-	-	-	-	
2094. Marriage to man	-	-	-	-	-	-	-	-	-	-	-	-	-	+	
2095. Lives with man	+	-	-	-	-	-	-	-	-	-	-	-	-	+	
2099. Regarded indifferently	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
2100. Female berdache (moroni noho or tuvasa)	+	+	+	+	+	+	+	+	+	+	+	+	+	+	NWA [842]
2100a. Sterile	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
2101. Wears man's dress	+	-	-	-	-	-	+	-	+	+	+	-	-	+	
2102. Does man's work	+	-	-	-	-	-	+	-	+	+	+	-	-	+	
2103. Has male organs	+	-	-	-	-	-	+	-	-	-	-	-	-	-	
2104. Marriage to woman	-	-	-	-	-	-	-	-	-	+	-	-	-	+	
2105. Lives with woman	+	+	+	-	-	-	-	-	-	-	-	-	-	+	
2106. Is shaman	-	-	-	-	-	-	-	-	-	+	-	-	-	-	N
2109. Regarded indifferently	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
2110. Fire test in youth	-	-	-	+	-	-	-	-	-	-	-	-	-	-	[787]

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